

15039/03/2020-PMU (UT-Coord.) Pt. 7
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi
Dated, the 11th November, 2020

MEETING NOTICE

Subject: Meeting to review the implementation of Flagship/development/welfare schemes in UTs of Andaman & Nicobar Islands, Chandigarh, Dadra & Nagar Haveli and Daman & Diu, Delhi, Lakshadweep and Puducherry.

In continuation of this Ministry's Meeting Notice of even no. dated 10th November, 2020, the meeting scheduled under the chairmanship of Additional Secretary (UT) on 11.11.2020 at 04:30 PM in Conference Room No. 119, First Floor, MHA, North Block, New Delhi through Video Conference has been postponed and will now be held on **12.11.2020 at 03:30 PM at the same venue**. Rest of the content will remain same.

2. It is requested to kindly make it convenient to attend the meeting.

Ravi Ranjan
11.11.2020

(Ravi Ranjan)

Deputy Commandant

Ph.: 23093265

To,

1. Secretary, Ministry of Agriculture & Farmers' Welfare
2. Secretary, Department of Promotion of Industry & Internal Trade
3. Secretary, Department of Food & Public Distribution
4. Secretary, Department of Sports
5. Secretary, Department of Youth Affairs
6. Secretary, Ministry of Science And Technology & Earth Science
7. Secretary, Ministry of Electronics & Information Technology
8. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
9. The Advisor to the Administrator, UT Chandigarh, Chandigarh.
10. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate New Delhi.
11. The Advisor to the Administrator, UT of Dadra & Nagar Haveli and Daman Diu.
12. The Advisor to the Administrator, UT of Lakshadweep, Kavaratti.
13. The Chief Secretary, Government of Puducherry, Puducherry.

With a request to depute an officer of appropriate seniority well versed with the subject matter to attend the meeting in room no. 119, MHA, North Block

With a request to attend the meeting through Video Conference.

Copy for information to:

Sr. PPS to AS (UT)/ PPS to JS (UT)/ PA to Adviser (UT)

Copy for information and necessary action to: In-charge NIC/ SO (Protocol)